



**ABSENTEE
OFFICIAL BALLOT
MUNICIPAL ELECTION
CITY OF CONCORD, NEW HAMPSHIRE
NOVEMBER 4, 2025
WARD 8**

Janice Stensgaard
CITY CLERK

INSTRUCTIONS TO VOTERS

- 1. To Vote:** Completely fill in the oval to the right of your choice like this . For each office vote for up to the number of candidates stated in the sentences. "Vote for not more than 1:" or "Vote for up to X," X will be elected." If you vote for more than the stated number of candidates, your vote for that office will not be counted.
- 2. To Vote by Write-In:** To vote for a person whose name is not printed on the ballot, write the name of the person in the "write-in" space and completely fill in the oval to the right of the "write-in" space like this .

<p align="center">FOR MAYOR</p> <p align="right">Vote for not more than 1</p> <p>Two-Year Term</p> <p>BYRON O. CHAMPLIN <input type="radio"/></p> <p>KATE WEST <input type="radio"/></p> <p><input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center">FOR COUNCILOR</p> <p align="right">Vote for not more than 1</p> <p>Two-Year Term</p> <p>JONATHAN R. CATE <input type="radio"/></p> <p>ALI SEKOU <input type="radio"/></p> <p><input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center">CONCORD SCHOOL DISTRICT</p> <p align="center">FOR BOARD OF EDUCATION ZONE C - WARD 8</p> <p align="right">Vote for not more than 1</p> <p>Three-Year Term</p> <p>ALEXANDER J. DUBOIS <input type="radio"/></p> <p><input type="radio"/></p> <p align="center">(Write-in)</p>
<p align="center">FOR COUNCILOR-AT-LARGE</p> <p align="right">Vote for up to 2; Two will be elected</p> <p>Four-Year Term</p> <p>AMANDA GRADY SEXTON <input type="radio"/></p> <p>ROBERT C. WASHBURN <input type="radio"/></p> <p>FISTO NDAYISHIMIYE <input type="radio"/></p> <p>FRED KEACH <input type="radio"/></p> <p>JEANNE M. CHASE <input type="radio"/></p> <p><input type="radio"/></p> <p align="center">(Write-in)</p> <p align="center">(Write-in)</p>	<p align="center">FOR MODERATOR</p> <p align="right">Vote for not more than 1</p> <p>Two-Year Term</p> <p>JEFFREY LEWIS <input type="radio"/></p> <p><input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center">SCHOOL QUESTION</p> <p>Shall the Concord School District authorize the Concord School Board to market and sell the Eastman School property located at 15 Shawmut Street, Concord, NH, in such manner (whether by bid, auction or broker listing) and on such terms, conditions, and price as it deems in the best interest of the District, with said sale subject to the District's compliance with the statutory right of first refusal provision pertaining to charter schools in RSA 194:61?</p> <p align="right">YES <input type="radio"/></p> <p align="right">NO <input type="radio"/></p>
	<p align="center">FOR WARD CLERK</p> <p align="right">Vote for not more than 1</p> <p>Two-Year Term</p> <p>STEPHANIE LEWIS <input type="radio"/></p> <p><input type="radio"/></p> <p align="center">(Write-in)</p>	
	<p align="center">FOR SUPERVISOR OF CHECKLIST</p> <p align="right">Vote for not more than 1</p> <p>Six-Year Term</p> <p>MARGARET F. FROSTHOLM <input type="radio"/></p> <p><input type="radio"/></p> <p align="center">(Write-in)</p>	

QUESTIONS

- Question 1:** Shall we allow the operation of social districts within the City of Concord? **YES**
NO
- Question 2:** Shall we prohibit the operation of keno games within the City of Concord? **YES**
NO

SAMPLE BALLOT