

**Concord, NH Community Power Sub-Committee**  
**Wednesday, October 18th**  
**11:00 AM**  
**Community Development Conference Room, 2<sup>nd</sup> Floor**  
**Concord City Hall**  
**Concord, NH**

---

**Agenda**

- I. Welcome and Introductions**
- II. Review of October 5<sup>th</sup> Community Power Plan Sub-Committee minutes**
- III. Review of City of Concord Community Power Program drafts**
- IV. Community Education and Outreach**
  - **Public input sessions (October 3<sup>rd</sup> and November 14<sup>th</sup>)**
  - **Program/presenter review**
- V. Status of Next Steps (refer to 10/5 minutes)**
- VI. New Business**
- VII. Adjournment**