

**Concord, NH Community Power Sub-Committee**

**Wednesday, September 13th**

**11:00 AM**

**2<sup>nd</sup> Floor Conference Room - City Hall**

**41 Green Street**

**Concord, NH**

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**Agenda**

- I. **Welcome and Introductions**
- II. **Review of June 13<sup>th</sup> Community Power Plan Sub-Committee [minutes](#)**
- III. **Review of City of Concord Community Power Program drafts**
- IV. **Community Education and Outreach**
  - **Public input sessions (October 3<sup>rd</sup> and November 14<sup>th</sup>)**
  - **Format and presenters**
- V. **Sub-Committee membership**
  - **Current membership**
  - **Additional members**
- VI. **New Business**
- VII. **Adjournment**