

**Concord Energy and Environment Committee**  
**October 3<sup>rd</sup>, 2018**  
**2<sup>nd</sup> Floor Conference Room**  
**Concord City Hall**  
**7:00 PM**

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Agenda

- I. Welcome and Introductions
- II. Acceptance of September 5<sup>th</sup> minutes
- III. Solar Ordinance
  - Language status
  - Public comment sessions
- IV. Municipal Property Energy Initiatives Update
  - Solar Project Status
  - RFP process
- V. Committee Reports
  - Energy Efficiency/Water Projects
  - Transportation
- VI. Stakeholder Committee Outreach
- VII. New Business