# APPLICATION FOR SITE PLAN REVIEW

# CITY OF CONCORD, NH - PLANNING BOARD

## GENERAL INFORMATION

**OWNER'S NAME:** _____

**STREET ADDRESS:** _____

**CITY, STATE, & ZIP CODE:** _____

**TELEPHONE #:** _____ **EMAIL ADDRESS:** _____

**AGENT'S NAME (IF APPLICABLE):** _____

**STREET ADDRESS:** _____

**CITY, STATE, & ZIP CODE:** _____

**TELEPHONE #:** _____ **EMAIL ADDRESS:** _____

**APPLICATION FEE $**_____

For the property being reviewed, please complete the following:

**TYPE OF SITE PLAN REVIEW:** ☐ **MINOR** ☐ **MAJOR** ☐ **MAJOR – DESIGN REVIEW PHASE**

(Refer to Article 28-9-4(d) (1) and (2) of the Zoning Ordinance to distinguish between Major and Minor Site Plans)

**PROPERTY ADDRESS:** _____

**ABUTTING STREETS:** _____

**EXISTING LOT SIZE(S):** _____ACRES OR _____SQUARE FEET

**ASSESSOR'S MAP/BLOCK/LOT #(S):** ____/____/____ ____/____/____ ____/____/____

**ZONING DISTRICT(S):** _____

**OVERLAY DISTRICTS:**

**HISTORIC (HI):** _____ **SHORELAND PROTECTION (SP):** _____ **FLOOD HAZARD (FH):**_____

**AQUIFER PROTECTION (AP):** _____ **PENACOOK LAKE WATERSHED PROTECTION (WS):**_____

## PROJECT DESCRIPTION

Please provide a brief description of your project in the space below.

_____

_____

_____

## REQUIRED INFORMATION

Please provide a detailed project narrative that describes the existing conditions of the property and the proposed improvements. Include with this project narrative a site plan review checklist, photos of the existing site and any structures from various vantage points and all supporting information required by the Site Plan Regulations including plans, elevations, details of the proposed work, materials, colors, landscaping, signage and any other information that will help us understand your project.
YOUR PROJECT WILL NOT BE CONSIDERED COMPLETE WTIHOUT A DETAILED PROJECT NARRATIVE.

## SPECIAL APPROVALS REQUIRED

| | YES | NO | |
|---|---|---|---|
| **US ARMY CORPS OF ENGINEERS DREDGE & FILL PERMIT** | ☐ | ☐ | **DATE APPLIED:**_____ |
| **NH DEPT. OF ENVIRONMENTAL SERVICES:** | | | |
| **WETLANDS BUREAU** | ☐ | ☐ | **DATE APPLIED:**_____ |
| **ALTERATION OF TERRAIN PERMIT** | ☐ | ☐ | **DATE APPLIED:**_____ |
| **WATER QUALITY & SEWER DISCHARGE PERMIT** | ☐ | ☐ | **DATE APPLIED:**_____ |
| **APP. ON-SITE SUBSURFACE DISPOSAL SYSTEMS** | ☐ | ☐ | **DATE APPLIED:**_____ |
| **NH DEPT. OF TRANSPORTATION DRIVEWAY PERMIT** | ☐ | ☐ | **DATE APPLIED:**_____ |

## PROFESSIONAL SUPPORT

Please provide contact information for each professional involved in the preparation of this application, including the engineer, architect, surveyor, attorney, wetland scientist, landscape architect, etc.

**NAME:** _____ **PROFESSION:** _____

**STREET ADDRESS:** _____

**CITY, STATE, & ZIP CODE:** _____

**TELEPHONE #:** _____ **EMAIL ADDRESS:** _____

**NAME:** _____ **PROFESSION:** _____

**STREET ADDRESS:** _____

**CITY, STATE, & ZIP CODE:** _____

**TELEPHONE #:** _____ **EMAIL ADDRESS:** _____

ATTACH ADDITIONAL SHEETS AS NECESSARY FOR ALL PROFESSIONALS INVOLVED WITH THE PROJECT

## ENDORSEMENTS

I hereby request that the City of Concord Planning Board review this application for Site Plan Review approval, including all plans, documents, and information herewith. I represent to the best of my knowledge and belief that this application is being submitted in accordance with Site Plan Regulations and other applicable regulations of the City of Concord Planning Board. I also understand that submittal of this application for Site Plan Review approval shall be deemed as granting of permission for the City staff, Planning Board members, and their designees to enter onto the property for purposes of inspection and review. Permission to visit the property extends from the date an application is submitted to the Planning Division until approved work or construction is complete and any or all of the financial guarantees have been returned to the applicant, or until or the application is formally denied.

_____ _____

**SIGNATURE OF PROPERTY OWNER** **DATE**

_____ _____

**SIGNATURE OF AGENT (IF APPLICABLE)** **DATE**